



## NEW YORK STATE YOUTH LEADER OF THE YEAR

Presented by: the New York State USBC Youth Leaders

*The NYS USBC Youth Leader of the Year Award is presented to one Youth Leader who has demonstrated outstanding skills in organizing, administering and promoting youth bowling at the local/state level.*

**THIS FORM MUST BE RETURNED BY: May 15th, 2021**  
**MAIL TO: Nancy Howell, 11 Hewitt Place, Kingston, NY 12401**  
**OR Email to: NYSYOUTHLEADERS@gmail.com**

Nominee's Full Name \_\_\_\_\_ Nominee's Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_

Nominee's Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_ Nominee's Phone ( ) \_\_\_\_\_

Member of \_\_\_\_\_ Association Youth Leaders

Nominee's Employer (if any) \_\_\_\_\_

Number of Years nominee has been a local Youth Leader \_\_\_\_\_

Local Offices Held (if any) \_\_\_\_\_

Number of Years has been a New York State Youth Leader \_\_\_\_\_

State Offices Held (if any) \_\_\_\_\_

List the New York State Youth Leader Meetings nominee has attended \_\_\_\_\_

**ON THE BACK OF THIS APPLICATION** please write a statement on the nominee's history, service and accomplishments in their local and/or State Youth Leader Program without mentioning the nominee's name (use additional pages as needed). Feel free to attach any supporting documents.

Name of the School/College Nominee Attends \_\_\_\_\_

Year in School/College \_\_\_\_\_ Grade Point Average \_\_\_\_\_ Graduation Date \_\_\_\_\_

**PLEASE ATTACH A COPY OF THIS YEAR'S INDIVIDUAL BOWLING RECORD.**

EACH NOMINATION SHOULD HAVE BOTH AN ADULT AND A YOUTH BOWLER'S BOWLER SIGNATURE BELOW. THE NOMINATIONS SHOULD BE A JOINT VENTURE BETWEEN ADULTS AND YOUTH BOWLERS.

Adult's Name (please print) \_\_\_\_\_ Youth's Name \_\_\_\_\_

Address \_\_\_\_\_ Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

Zip Code \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_ Zip Code \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

Relationship to Nominee \_\_\_\_\_ Relationship to Nominee \_\_\_\_\_

Signed \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_ Signed \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_